# A wanted poster with cowboy boots and cowboy hat Description automatically generated

# 9th ANNUAL UPMA FLORIDA CHAPTER CONVENTION

# April 4-5, 2025

**Embassy Suites Lake Buena Vista**

8100 Lake Street Orlando Fl 32836

**1-800-377-8898 ~ Hotel Reservation Deadline March 22, 2025**

**Reserve Under Group Name: UPMA Florida 2025**

**Group Rate $155.00**

Room rate includes cook to order breakfast and managers evening reception

Parking fee $6.00 for day ~ $20.00 for overnight

**Early Convention Registration Fee - $25.00 Rec’d by Deadline of March 28, 2025**

Includes Lunch and Dinner Fri, 4/4 & UPMA Shirt - orders needed by 3/8 for Convention.

Check Shirt size: Ladies\_\_\_\_ or Men’s\_\_\_\_\_ Sm\_\_ Med\_\_ L\_\_ XL\_\_ XXL\_\_XXXL\_\_

**After March 28th, Registration - $50.00 -** Includes Lunch and dinner Fri, 4/4 NO UPMA Shirt

Attending Banquet on Friday 4/4 please check YES\_\_\_\_ NO\_\_\_\_\_ (Need to know by March 28th)

**~ No Walk-in’s without prior approval from President Craig Albright ~**

**$200 Incentive** - Active members who attend and participate the General Sessions,

Friday 8:00-5:00 and Saturday 8:00-12:00 will be given out on Saturday 4/5/25 at end of session.

**$100 Incentive** - Retired members who attend and participate the General Sessions,

Friday 8:00-5:00 and Saturday 8:00-12:00 will be given out on Saturday 4/5/25 at end of session.

**Driving Allotment Incentive** – Active members, if you drive your car over…

200 miles, round trip $50; 300 miles, round trip $75; 400 miles, round trip $100

**Is This Your First Florida Chapter Convention?** Check YES\_\_ or NO\_\_

Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Title and Office\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Phone#\_\_\_\_\_\_\_\_\_\_\_\_

Address\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City and State\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip\_\_\_\_\_\_\_\_\_\_

Guest Name for badge\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\*\*include registration fee for meals

**UPMA Golf Tournament**- April 3rd, 2025-contact Rick Pasek, Postmaster Palatka 904-945-5341

**~ Bring your eCareer printout and we will have a Subject Matter Expert review it for you! ~**

**~ Scholarship Application Rec’d by Deadline: February 28th, 2025 ~**

# Send Registration Form & Fee(s) Rec’d by March 28, 2025

# Make Check or Money Order Payable to UPMA FL 2025

# Mail To: UPMA 2025 State Convention

# PO Box 1 Altoona FL 32702-0001

Check website for additional information at [www.upmafl.org](http://www.upmafl.org/)

**Questions? Contact KC Cunningham**, UPMA Retired @ 407-756-0495 [kcsunshine318@yahoo.com](mailto:kcsunshine318@yahoo.com)